

ELECTED OFFICIALS/BOARD - HONORARIA/EXPENSE - CLAIM FORM

NAME: ANTHONY HEINRICH

MONTH ENDED: June 15/2010

APPROVED BY:

| DATE | DETAILS | TIME | COUNCIL | ADMIN | CONVENT. | Payroll | | | | | KM'S | MEALS | | | | HOTEL | OTHER |
|--------|---|------|--------------------|-------|----------|---------|-----------|-----|-----|----------------|----------------|-------|---|---|--------|-------|-------|
| | | | | | | ASB | LARB/CARB | MPC | DAB | OTHER | | B | L | D | \$ AMT | | |
| MAY 17 | FCSS Retreat | 1 | | | | | | | | | 215 | 81 | | | | | |
| " 17 | County ABM | 1/2 | | 135 | | | | | | | 135 | 74 | | | | | |
| " 18 | Council | 1 | 215 | | | | | | | | | 81 | | | | | |
| " 19 | Mtg with WRSD | 1 | 215 | 215 | | | | | | | | 81 | | | | | |
| " 21 | FSL | 1/2 | | | | | | | | | 135 | 81 | | | | | |
| " 25 | PSAMS | 1/2 | | | | | | | | | 135 | 81 | | | | | |
| " 25 | ASB | 1/2 | | | | 135 | | | | | | - | | | | | |
| " 31 | PSAMS public mtg @ Lendale | 1/2 | | | | | | | | | 135 | 55 | | | | | |
| June 1 | Mtg at Clearwater County | 1 | | 215 | | | | | | | | 81 | | | | | |
| " 8 | Council | 1 | 215 | | | | | | | | | 81 | | | | | |
| " 14 | Dept Heads/Council Strategy Mtg | 1 | | 215 | | | | | | | | 81 | | | | | |
| " 15 | MPC | 1/2 | | | | | | | 135 | | | 81 | | | | | |
| | Communication Allowance/month | | | | | | | | | | | | | | | | 75.00 |
| | Preparation/Rate Payers Concerns x 2 days/month | | | 430 | | | | | | | | | | | | | |
| TOTAL | | | 862 995 | | | 135 | | 135 | | 135 | 620 | 858 | | | | | |

645
2530 ✓

858 kms x .50 = 429
 TOTAL EXPENSES 504.00 ✓

TOTAL HONORARIA

I HEREBY CERTIFY THAT THE WHOLE OF THE EXPENDITURE WAS INCURRED ON COUNTY BUSINESS, THAT EACH ITEM GIVEN IS CORRECT, AND THAT AMOUNTS CLAIMED HAVE NOT PREVIOUSLY BEEN PAID TO ME OR ON MY BEHALF.

SIGNATURE:

DATE: June 17/2010

TOTAL CLAIM: 3034.00 ✓